

SEASON  
*of*  
RECONCILIATION



## HOLY EUCHARIST, RECONCILIATION SEASON V

**PRELUDE** “Toccata and Fugue in G Mol” - J S Bach

**HYMN** Let Justice Roll Like a River (the congregation sings the refrain, Krista Donough sings the verses)

Refrain:



Let jus - tice roll like a riv - er, and  
wash all op - pres-sion a - way; Come, O God, and takeus,  
move and shake us, Come now, and make us a - new,  
that we might live just - ly like you.

### GREETING

Arise Shine for your light is come.

**The Glory of God shines around us**

The Grace of Jesus Christ, the love of God and the fellowship of the Holy Spirit  
be with us. **Amen**

### COLLECT OF THE DAY

Officiant God is with you.

People **And also with you.**

Officiant Let us pray.

Friend of Moses, strength of Elijah, you go with your people and give them your Spirit:  
May the Child of your heart transfigure the mortal world that love may know no  
bounds; Through Jesus Christ, the beloved one. **Amen**

God, set us free from every bond of prejudice and fear; that, honoring the steadfast  
courage of Absalom Jones, We may show forth in our lives the reconciling love and  
true freedom of the children of God, which you have Given us in Jesus, who lives and  
reigns with you and the Holy Spirit one God, now and forever. **Amen**.

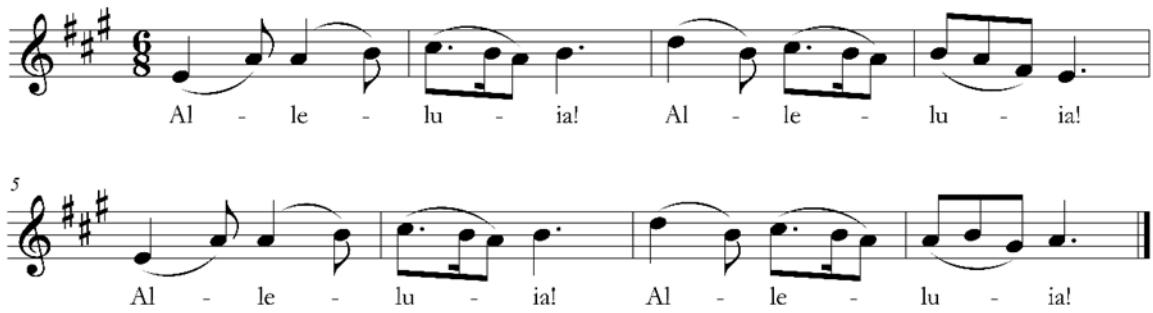
### READINGS

A reading from the Book of Exodus 24:12-18

A reading from the Second Epistle of Peter 1:16-21

After the reading the reader says,  
Listen for what the Spirit is saying.  
The People respond, **Thanks be to God.**

## GOSPEL ALLELUIA



## GOSPEL READING

Matthew 17:1-9

*Response before the Gospel,  
Glory to you, O Christ.*

*Response following the Gospel,  
Praise to you, O Christ.*

## REFLECTION

### LITANY OF RECONCILIATION AND CONFESSiON

God of love, you are with us in every transition and change. As we enter into this new era with excitement and even some anxiety, we recall your deep compassion, presence and abounding love. We thank you for the gifts, talents and skills with which you have blessed us. We thank you for the experiences that have brought us to this moment. We thank you for the work of others that gives breadth and depth to our own work. Be with us as we move forward, rejoicing with you and supporting one another. God of mercy, God of peace, hear our prayer.

We bring our concerns  
We bring our thanksgivings

*The people may add their concerns and thanksgivings, silently, aloud, or in the chat.*

In a world where prejudice and power have joined hands to elevate one people at the expense of another, God of mercy, God of peace  
**hear our prayer**

We PRAY, O God, for our nation and its leadership. We pray for the President, Donald Trump, the Vice President, J.D. Vance, and for leaders of Congress and the Judiciate. Grant them wisdom, compassion, and a heart for mercy. God of mercy, God of peace

**hear our prayer**

In a world where unequal access to health care disproportionately endangers the lives of those who have been marginalized because of race or ethnicity. God of mercy, God of peace

**hear our prayer**

GRANT US, the courage to face ideologies and instruments of hatred, division, and violence with courage. May we become abolitionists, disruptors of all that

inhibits our ability to live in peace with our neighbors, to love our enemies, and embody your Kingdom here on earth. God of mercy, God of peace  
**hear our prayer**

In a world where people, just because they are different, evoke fear and contempt, God of mercy, God of peace  
**hear our prayer**

We PRAY for victims of famine and war wrought by corporate and political greed. Give us the grace of deep compassion for the suffering, the downtrodden, and oppressed of every people and nation. Show us how to serve. God of mercy, God of peace **hear our prayer**

A period of silence is kept.

**Officiant** We remember with thanksgiving those who have died and whose faith is known to you alone. **Into your hands we commend them**

Make us willing agents of your compassion.

**Strengthen us we share in making people whole.**

**May what we have prayed for; give us the grace to work for; answer our prayers and fulfill our hopes we ask in Your Name Amen.**

**CONFSSION** Silence

*Presider and People, together*

**O God, we regret we do not always share the gifts you have given us,**

**We often fail**

**to work for justice,**

**to initiate the exchange of forgiveness,**

**to risk a new beginning free of past grievances,**

**to engage with each other in joy,**

**to seek the gifts of larger love and deeper peace. Amen.**

**THE PEACE**

Shalom, the peace of God is always with you.

**And also with you.**

**ANNOUNCEMENTS**

**OFFERTORY**

*The Gospel of Grace - Mark Hayes*

Krista Donough, soprano Chris Henke, piano

**THE GREAT THANKSGIVING**

God is with you.

**And also with you.**

Lift up your hearts.

**We lift them to God.**

Let us give thanks to God.

**It is right to give our thanks and praise.**

It is right to praise you, God of all creation;  
In your love you made us for yourself,  
When we turned away  
you did not reject us,  
but came to meet us in your Son.

**You embraced us as your children  
and welcomed us to sit and eat with you**

in Christ you shared our life  
that we might live in him and he in us.  
**Christ opened his arms in love.**

On the night he was betrayed,  
at supper with his friends  
he took bread and gave you thanks;  
he broke it and gave it to them saying:  
Take eat; this is my body which is given for you;  
do this in remembrance of me.

**God, we do this in remembrance of him:  
His body is the bread of life.**

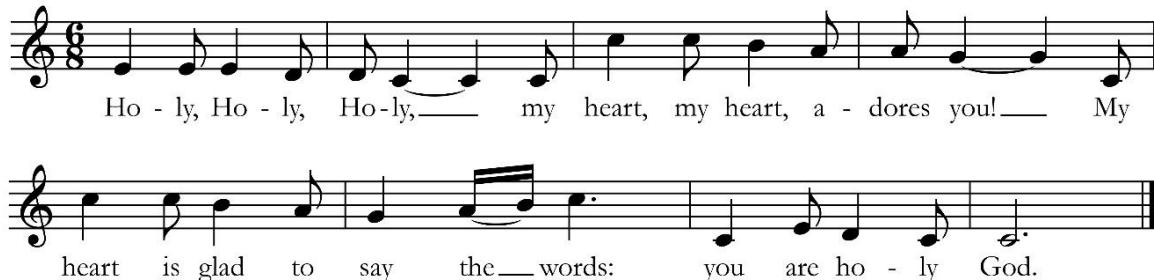
At the end of supper, taking the cup of wine,  
He gave thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
do this in remembrance of me.

**God, we do this in remembrance of him:  
This is the cup of blessing.**

As we proclaim his death and celebrate his rising in glory,  
Send your Holy Spirit that this bread and this wine  
May be to us the body and blood of Jesus.

**As we eat and drink these holy gifts  
Make us one in Christ, our risen Lord.**

With your whole Church throughout the world  
We offer you this sacrifice of praise  
And lift our voice to join the eternal hymn of heaven:



## THE LORD'S PRAYER

Our Mother, our Father who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses as we forgive those  
who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power and the glory,  
for ever and ever. Amen.

## THE FRACTION

*The breaking of the Bread symbolizes that, out of the broken places of our lives, new life will grow.*

## THE INVITATION

Christ was always the guest.  
At the tables of the wealthy where he pled the case of the poor, he was  
always the guest.  
Upsetting polite company, befriending isolated people, welcoming the  
stranger, he was always the quest.  
But here at this table, Christ is the host.  
So come, you who hunger and thirst for a deeper faith, for a better life, for a  
fairer world.  
Jesus Christ who sat at our tables, now invites us to be guests at his.

## COMMUNION ANTHEM We Gather At Your Table, God

TALLIS' CANON 8.8.8.8 ("All Praise to Thee, My God, This Night")

We humbly lift our hearts to you!  
Here all are welcomed, all restored,  
And all are given work to do.  
We share this meal and we are fed.  
Such basic gifts become your sign:  
We see you broken in the bread;  
We know your love in common wine.  
God, pour your Spirit on us all,  
And on these gifts that we receive;  
For in Christ's presence we recall  
His life and death, and so believe.  
From North and South, from West and East,  
Now reconciled, we gather near;  
We taste your Kingdom's banquet feast,  
So finding strength to serve you here.

Tune: Thomas Tallis, 1561 ("All Praise to Thee, My God, This Night")

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## POSTCOMMUNION PRAYER

**God, teach us to be merciful to the stranger for we were all once strangers in this land. God, grant us the strength and courage to honor the dignity of every human being, to speak the truth to one another in love and walk humbly with each other and with you. We ask that we leave this place carrying your gift of peace to all people in this nation and the world. Amen.**

## BLESSING

### RECESSIONAL HYMN Over My Head (NCH 514)

1 Over my head I hear music in the air.  
Over my head I hear music in the air.  
Over my head I hear music in the air;  
there must be a God somewhere.

2 Over my head I hear singing in the air.  
Over my head I hear singing in the air.  
Over my head I hear singing in the air;  
there must be a God somewhere.

3 Over my head I see trouble in the air.  
Over my head I see trouble in the air.  
Over my head I see trouble in the air;  
there must be a God somewhere.

4 Over my head I see Jesus in the air.  
Over my head I see Jesus in the air.  
Over my head I see Jesus in the air;  
there must be a God somewhere.

## DISMISSAL

Go in Peace, confident in God's reconciling power. Alleluia, Alleluia.  
**Thanks be to God. Alleluia, Alleluia!!!**

### POSTLUDE *Christe Du Lamm Gottes* - Ritz

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