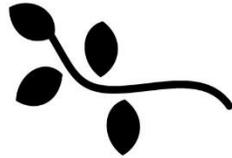




...a season to dream, explore and recommit to
faith in action!



CHURCH OF THE REDEEMER

CELEBRATING LOVE. DOING JUSTICE.

April 5, 2026 – 10:30 AM
Easter Sunday with Baptism

PRELUDE Christ Is Arisen - Kenneth Kosche
Easter Hymn - Gregory Pysh
Fantasy Prelude on an Easter Hymn - Gilbert Martin

The Lighting of the Paschal Candle

Dear friends in Christ: On this most holy day, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Celebrant

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. Amen.

The Paschal Candle is then lighted from the newly kindled fire, and the Celebrant bearing the Candle, leads the procession to the chancel, pausing three times and singing or saying

The Light of Christ.

People: Thanks be to God.

The Paschal Candle is placed in its stand. *The Exsultet is said*

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord,
who lives and reigns with him,
in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

God with you.

And also with you.

Let us give thanks our God.

It is right to give God thanks and praise.

It is truly right and good, always and everywhere, with our
whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and
your only-begotten Son, Jesus Christ;

for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of
Adam's sin, and by his blood delivered your faithful people.

This is the day, when you brought our ancestors
of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the day, when all who believe in Christ are delivered
from the gloom of sin, and are restored to grace and holiness of life.

This is the day, when Christ broke the bonds of death and hell, and rose victorious from the
grave.

How wonderful and beyond our knowing, O God, is your
mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this day, when wickedness is put to flight, and
sin is washed away. It restores innocence to the fallen, and joy to those who mourn.

It casts out pride and hatred, and brings peace and concord.

How blessed is this day, when earth and heaven are joined
and humanity is reconciled to God.

God, accept our sacrifice, the offering of this candle in your honor.

May it shine continually to drive away all darkness.

May Christ, the Morning Star who knows no setting, find it ever burning—

he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

LITURGY OF THE WORD

Celebrant: Let us hear the record of God's saving deeds in history, how God saved God's people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

A reading from the Book of Exodus 14:10-15:1

As Pharaoh approached, the people of Isra'el looked up and saw the Egyptians right there, coming after them. In great fear the people of Isra'el cried out to Adonai and said to Moses, "Was it because there weren't enough graves in Egypt that you brought us out to die in the desert? Why have you done this to us, bringing us out of Egypt? Didn't we tell you in Egypt to let us alone, we'll just go on being slaves for the Egyptians? It would be better for us to be the Egyptians' slaves than to die in the desert!" Moses answered the people, "Stop being so fearful! Remain steady, and you will see how Adonai is going to save you. He will do it today — today you have seen the Egyptians, but you will never see them again! Adonai will do battle for you. Just calm yourselves down!"

Adonai asked Moses, "Why are you crying to me? Tell the people of Isra'el to go forward! Lift your staff, reach out with your hand over the sea, and divide it in two. The people of Isra'el will advance into the sea on dry ground. As for me, I will make the Egyptians hardhearted; and they will march in after them; thus I will win glory for myself at the expense of Pharaoh and all his army, chariots and cavalry. Then the Egyptians will realize that I am Adonai, when I have won myself glory at the expense of Pharaoh, his chariots and his cavalry."

Next, the angel of God, who was going ahead of the camp of Isra'el, moved away and went behind them; and the column of cloud moved away from in front of them and stood behind them. It stationed itself between the camp of Egypt and the camp of Isra'el — there was cloud and darkness here, but light by night there; so that the one did not come near the other all night long.

Moses reached his hand out over the sea, and Adonai caused the sea to go back before a strong east wind all night. He made the sea become dry land, and its water was divided in two. Then the people of Isra'el went into the sea on the dry ground, with the water walled up for them on their right and on their left. The Egyptians continued their pursuit, going after them into the sea — all Pharaoh's horses, chariots and cavalry.²⁴ Just before dawn, Adonai looked out on the Egyptian army through the column of fire and cloud and threw them into a panic.²⁵ He caused the wheels of their chariots to break off, so that they could move only with difficulty. The Egyptians said, "Adonai is fighting for Isra'el against the Egyptians! Let's get away from them!"

Adonai said to Moses, "Reach your hand out over the sea, and the water will return and cover the Egyptians with their chariots and cavalry." Moses reached his hand out over the sea, and by dawn the sea had returned to its former depth. The Egyptians tried to flee, but Adonai swept them into the sea. The water came back and covered all the chariots and cavalry of Pharaoh's army who had followed them into the sea — not even one of them was left. But the people of Isra'el walked on dry ground in the sea, with the water walled up for them on their right and on their left.

On that day, Adonai saved Isra'el from the Egyptians; Isra'el saw the Egyptians dead on the shore. When Isra'el saw the mighty deed that Adonai had performed against the Egyptians, the people feared Adonai, and they believed in Adonai and in his servant Moshe.

Then Moses and the people of Isra'el sang this song to Adonai:

“I will sing to Adonai, for he is highly exalted: the horse and its rider he threw in the sea. Hear what the Spirit saying to the Church. **Thanks be to God.**”

ANTHEM Go Down Moses - David Music

PRAYER

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen**

A Reading from the Prophet Isaiah 55:1-11

“All you who are thirsty, come to the water! You without money, come, buy, and eat! Yes, come! Buy wine and milk without money — it’s free! Why spend money for what isn’t food, your wages for what doesn’t satisfy? Listen carefully to me, and you will eat well, you will enjoy the fat of the land. Open your ears, and come to me; listen well, and you will live. I will make an everlasting covenant with you, the grace I assured David. I have given him as a witness to the peoples, a leader and lawgiver for the peoples. You will summon a nation you do not know, and a nation that doesn’t know you will run to you, for the sake of Adonai your God, the Holy One of Isra’el, who will glorify you.”

Seek Adonai while he is available, call on him while he is still nearby. Let the wicked person abandon his way and the evil person his thoughts; let him return to Adonai, and he will have mercy on him; let him return to our God, for he will freely forgive.

“For my thoughts are not your thoughts, and your ways are not my ways,” says Adonai. “As high as the sky is above the earth are my ways higher than your ways, and my thoughts than your thoughts. For just as rain and snow fall from the sky and do not return there, but water the earth, causing it to bud and produce, giving seed to the sower and bread to the eater; so is my word that goes out from my mouth — it will not return to me unfulfilled; but it will accomplish what I intend, and cause to succeed what I sent it to do.” Hear what the Spirit is saying to the Church. Thanks be to God.

PRAYER

Blessed are you, God of our salvation. You quench the thirst of those who yearn for righteousness and satisfy the hunger of those who crave for justice. Lead your longing people back to peace, that the mountains and hills may burst into songs of joy, God, our maker and redeemer. **Amen.**

REFLECTION

BAPTISM

The Candidate for Baptism will now be presented

Celebrant Do you believe in God the Father?

People I believe in God, the creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ,

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

People I will, and I ask God to help me.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, and I ask God to help me.

Celebrant Will you proclaim by word and example the Good News of God in Christ? I will, and I ask God to help me.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself? I will, and I ask God to help me.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, and I ask God to help me.

THANKSGIVING OVER THE WATER

BAPTISM AND ANOINTING

Celebrant: My Sisters and Brothers, I bring you a message of great joy, The message of Alleluia. Christ is Risen!!! Alleluia.

People: Christ is truly Risen. Alleluia!!!

HYMN Jesus Christ Is Risen Today (NCH 240)

- | | |
|---|--|
| 1. Jesus Christ is risen today, Alleluia!
Earth and heaven in chorus say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing ye heavens, and earth reply, Alleluia! | 4. Is that rooster's crow we hear? Alleluia!
Loved disciples turned in fear. Alleluia!
Magdalen with loyalty, Alleluia!
Stood steadfast and would not flee. Alleluia! |
| 2. All creation seeks rebirth. Alleluia!
Grass and flow'rs bedeck the earth. Alleluia!
As she sheds her winter shroud, Alleluia!
Sunlight pierces through the cloud. Alleluia! | 5. On the third day, at the dawn, Alleluia!
To the gravesite she was drawn, Alleluia!
Finding there an empty tomb, Alleluia!
Holy joy 'midst bitter gloom. Alleluia! |
| 3. Life rebounds at God's command. Alleluia!
Gone the pall of barren land. Alleluia!
Gone the crucifixion's shame. Alleluia!
Gone the trial, gone the blame. Alleluia! | 6. Easter people, anthems lift. Alleluia!
Stones of grief may be a gift. Alleluia!
Gift of vigor, gift of breath, Alleluia!
Life triumphant over death! Alleluia! |

Collect of the Day: God of new creation, from the womb of earth you raised the Lord of life: may we receive the word of women who braved soldiers spears and met him in the dawning light; may we live morning joy that love will never die, through Jesus Christ, the resurrection and the life. **Amen**

A Reading from the Acts of the Apostles 10: 34-43

Peter fairly exploded with his good news: "It's God's own truth, nothing could be plainer: God plays no favorites! It makes no difference who you are or where you're from—if you want God and are ready to do as he says, the door is open. The Message he sent to the children of Israel—that through Jesus Christ everything is being put together again—well, he's doing it everywhere, among everyone.

"You know the story of what happened in Judea. It began in Galilee after John preached a total life-change. Then Jesus arrived from Nazareth, anointed by God with the Holy Spirit, ready for action. He went through the country helping people and healing everyone who was beaten down by the Devil. He was able to do all this because God was with him. "And we saw it, saw it all, everything he did in the land of the Jews and in Jerusalem where they killed him, hung him from a cross. But in three days God had him up, alive, and out where he could be seen. Not everyone saw him—he wasn't put on public display. Witnesses had been carefully handpicked by God beforehand—us! We were the ones, there to eat and drink with him after he came back from the dead. He commissioned us to announce this in public, to bear solemn witness that he is in fact the One whom God destined as Judge of the living and dead. But we're not alone in this. Our witness that he is the means to forgiveness of sins is backed up by the witness of all the prophets." Let us hear what the Spirit is telling God's people. **Thanks be to God.**

Alleluia

GOSPEL

Response before the Gospel

Response following the Gospel

John 20:1-18

Glory to you, O Christ.

Praise to you, O Christ.

THE PRAYERS OF THE PEOPLE (MANY VOICES)

God of life, in gratitude and great joy we praise you for the gifts of Christ's resurrection.
On this day give us hope, for Christ is risen Alleluia
On this feast day which brings joy to all believers, may we commit ourselves to work
toward the unity of all, that Christ's body may be one, for Christ is risen Alleluia
For all who have need of the gift of Easter; for all who journey from illness to health, from
despair to hope, from grief to consolation, from loneliness to love; for all our brothers and
sisters, that death may have no power over us, for Christ is risen Alleluia
For all who suffer and all who mourn, that today God will wipe away all tears, for Christ is
risen Alleluia
May we be one in faith with all who died in Christ, for our life is hid with Christ in God; for
Christ is risen Alleluia

THE PEACE

Announcements

OFFERTORY – All Things Bright and Beautiful - John Rutter

GATHERING at the TABLE

God be with you!

And also with you.

Lift up your hearts.

We lift them to God.

Let us give thanks to the Creator.

It is right to give God thanks and praise.

It is right to praise you, God of all creation;

In your love you made us for yourself,

When we turned away

you did not reject us,

but came to meet us in your Son.

You embraced us as your children

and welcomed us to sit and eat with you

In Christ you shared our life

that we might live in him and he in us.

Christ opened his arms in love.

On the night he was betrayed,

at supper with his friends

he took bread and gave you thanks;

he broke it and gave it to them saying:

Take eat; this is my body which is given for you;

do this in remembrance of me.

God, we do this in remembrance of him:

His body is the bread of life.

At the end of supper, taking the cup of wine,
He gave thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
do this in remembrance of me.

**God, we do this in remembrance of him:
This is the cup of blessing.**

As we proclaim his death and celebrate his rising in glory,
Send your Holy Spirit that this bread and this wine
May be to us the body and blood of Jesus.

**As we eat and drink these holy gifts
Make us one in Christ, our risen Lord.**

With your whole Church throughout the world
We offer you this sacrifice of praise
And lift our voice to join the eternal hymn of heaven:

Ho - ly, Ho - ly, Ho - ly, my heart, my heart, a - dore you! My
heart is glad to say the words: you are ho - ly God.

Before Jesus's mortal death, he taught us and we are bold to pray in whatever language or form that brings us closer to God,

**Our Mother, our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. AMEN.

THE INVITATION

Christ was always the guest.

At the tables of the wealthy where he pled the case of the poor, he was always the guest.

Upsetting polite company, befriending isolated people, welcoming the stranger, he was always the guest.

But here at this table, Christ is the host.

So come, you who hunger and thirst for a deeper faith, for a better life, for a fairer world. Jesus Christ who sat at our tables, now invites us to be guests at his.

ANTHEM Festival Gloria - Sheri Potterfield

COMMUNION HYMN Because You Live, O Christ (NCH 231)

1 Because you live, O Christ,
the garden of the world has come to flower,
the shadows of the tomb
are flooded with your resurrection power.
The stone has rolled away and death cannot imprison!
O sing this Easter Day, for Jesus Christ has risen,
has risen, has risen, has risen!

2 Because you live, O Christ,
the spirit bird of hope is freed for flying,
our cages of despair
no longer keep us closed and life-denying.
The stone has rolled away and death cannot imprison!
O sing this Easter Day, for Jesus Christ has risen,
has risen, has risen, has risen!

3 Because you live, O Christ,
the rainbow of your peace will span creation,
the colors of your love
will draw all humankind to adoration.
The stone has rolled away and death cannot imprison!
O sing this Easter Day, for Jesus Christ has risen,
has risen, has risen, has risen!

PRAYER OF THANKSGIVING

Let us pray together

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of the Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus. Amen

BLESSING

HYMN The Strife is O'er (NCH 242)

Refrain:

Alleluia, alleluia, alleluia!

1 The strife is o'er, the battle done,
the victory of life is won;
The song of triumph has begun.
Alleluia!

2 The powers of death have done their worst,
but Christ their legions has dispersed:
Let shouts of holy joy outburst.
Alleluia!

3 The three sad days are quickly sped,
Christ rises glorious from the dead:
All glory to our risen Head!
Alleluia!

4 Christ, by your wounds on Calvary
from death's dread sting your servants free,
That we may live eternally.
Alleluia! [*Refrain*]

DISMISSAL Alleluia, Christ is Risen!!!
Christ is truly Risen. Alleluia!!!
Go in Peace. Alleluia, Alleluia!!!
Thanks be to God. Alleluia, Alleluia !!!

POSTLUDE - He Is Risen - Edward Broughton

THE FLOWERS AND MUSIC ARE GIVEN IN MEMORY OF

In memory of all our deceased family members
Robert & Joyce Donough, James & Hazel Cokeley
In memory of our sister & brother; Gail, Jim; our parents,
Irene & Joseph, Gladly & Richard; Greta Patricia Pinch
Past Redeemerites
Arthur & Else Henry, Pamela Keeley
Marylu Donovan Collins
James & Dorothy Rooney, Marvin & Peggy Holloway
In memory of Patricia J. Mullin

Barbara Cronenberger
James & Heather Donough

Debi Post & Brian Malcolm
James Gartner
Ajorie Henry
Agnes & John Clyne
Anita Holloway & Madeline Rooney
The Berkley family

IN THANKSGIVING FOR

The joyful music at Redeemer
Future Redeemerites
In celebration of my Family
The Henry family: Ray, Kay & Wendy, Jayden, Ashley & Denim
My loving supportive spouse; our wonderful Redeemer Family
For Music & Flowers
For my 42 years with Eileen Gerety
In Thanksgiving for Grandma

James & Heather Donough
James Gartner
Barbara Shannon
Ajorie Henry
Debi Post & Brian Malcolm
Jean W. Long
Paulette Bellew
The Berkley family

ANNOUNCEMENTS - MARK YOUR CALENDAR!

The Serendipity Stitchers welcome you. 1st and 3rd **Tuesdays** at **1:30 p.m.** Our gatherings are always full of laughter, delicious treats, and plenty of good company. No experience necessary. Please get in touch with Veronica for more information.

The Book Group meets online at 7pm 4/27/26 THE GOD OF THE WOODS by Liz Moore
Please contact Veronica for the link. Please support your local bookshop and Redeemer by ordering from our online Bookshop by going here. <https://bookshop.org/shop/Redeemer>

Keep updated with all that is going on at Redeemer

Visit our website: <https://redeemermorristown.org/> for further information and to sign up for our newsletter.

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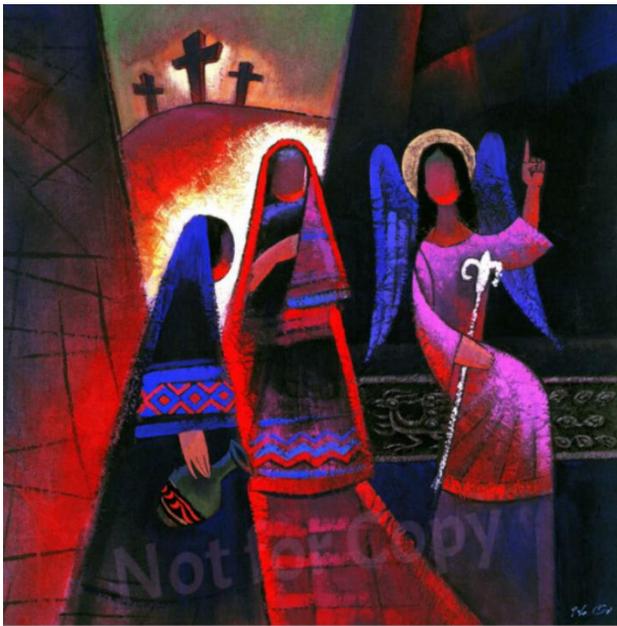
We are now on BlueSky -@redeemermorristown.bsky.social , <https://bit.ly/RedeemerBSKY>



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From Rev. Willie J. Smith

EASTER



Easter is not a day but 50 Days. It is a liturgical season in which Jesus' Resurrection is celebrated.

A few facts about this Season.

Easter has no set date. It is determined by the first full moon that falls on or after the vernal equinox (Spring).

It is a movable feast the earliest is March 21st, the latest April 25th. The full moon is year is April 1st which means

Easter is Sunday April 5th. Also, Easter is related to the timing of the Jewish Passover, as the last supper occurred during a Passover seder.

The Alleluia returns. There is no Confession and absolution and await the Promise of The Holy Spirit.

Now that you know the history, how will you celebrate Alleluia this year?

Here are some offerings from Frederick Buchner from *Whistling in the Dark* for you to consider.

The Gospels are far from clear as to just what happened. It began in the dark. The stone had been rolled aside. Matthew alone speaks of an earthquake. In the tomb there were two white-clad figures or possibly just one. Mary Magdalen seems to have gotten there before anybody else. There was a man she thought at first was the gardener. Perhaps Mary the mother of James was with her and another woman named Joanna. One account says Peter came too with one of the other disciples. Elsewhere the suggestion is that there were only the women and that the disciples, who were somewhere else, didn't believe the women's story when they heard it. There was the sound of people running, of voices. Matthew speaks of "fear and great joy." Confusion was everywhere. There is no agreement even as to the role of Jesus himself. Did he appear at the tomb or only later? Where? To whom did he appear? What did he say? What did he do?

It is not a major production at all, and the minor attractions we have created around it — the bunnies and baskets and bonnets, the dyed eggs — have so little to do with what it's all about that they neither add much nor subtract much. It's not really even much of a story when you come right down to it, and that is of course the power of it. It doesn't have the ring of great drama. It has the ring of truth. If the Gospel writers had wanted to tell it in a way to convince the world that Jesus indeed rose from the dead, they would presumably have done it with all the skill and fanfare they could muster. Here there is no skill, no fanfare. They seem to be telling it simply the way it was. The narrative is as fragmented, shadowy, incomplete as life itself. When it comes to just what happened, there can be no certainty. That something unimaginable happened, there can be no doubt.

The symbol of Easter is the empty tomb. You can't depict or domesticate emptiness. You can't make it into pageants and string it with lights. It doesn't move people to give presents to each other or sing old songs. It ebbs and flows all around us, the Eastertide. Even the great choruses of Handel's Messiah sound a little like a handful of crickets chirping under the moon.

He rose. A few saw him briefly and talked to him. If it is true, there is nothing left to say. If it is not true, there is nothing left to say. For believers and unbelievers both, life has never been the same again. For some, neither has death. What is left now is the emptiness. There are those who, like Magdalen, will never stop searching it till they find his face.

THERE IS AN OBSCURE PASSAGE in the First Letter of Peter where the old saint writes that after the crucifixion, Jesus went and preached to "the spirits in prison, who formerly did not obey" (3:19-20), and it's not altogether clear just what spirits he had in mind. Later on, however, he is not obscure at all. "The gospel was preached even to the dead," he says, "that though judged in the flesh like men, they might live in the spirit like God" (4:5-6). "He descended into hell," is the way the Apostles' Creed puts it, of course. It has an almost blasphemous thud to it, sandwiched there between the muffled drums of "was crucified, dead, and buried" and the trumpet blast of "the third day he rose again from the dead." Christ of all people, in hell of all places! It strains the imagination to picture it, the Light of the World making his way through the terrible dark to save whatever ones he can. Yet in view of what he'd seen of the world during his last few days in the thick of it, maybe the transition wasn't as hard as you might think.

The fancifulness of the picture gives way to what seems, the more you turn it over in your mind, the inevitability of it. Of course, that is where he would have gone. Of course that is what he would have done. Christ is always descending and redescending into hell. "Come unto me, all ye that labor and are heavy laden" is spoken to all, whatever they've done or left undone, whichever side of the grave their hell happens to be on.

FROM DEACON ERIK

I encourage each of you, in this season of Lent, to dream and imagine the Church of Redeemer in the 21st Century. I continue to challenge you to look at who you are as a leader in the Episcopal church, offering not just inclusive language but a congregation that acts on their faith.

Taking this time to dream and explore encourages breaking out of stagnant routines and imagining a better & brighter future. The church of the Redeemer is filled with people who believe in faith inspired by the hope that life is eternal, supported by the sustaining promise of God's unquestionable love.

Complacency leads to defeat and exclusion. This is not what I have been told is the spirit of the Church of the Redeemer. Actively exploring new initiatives and ministries is the gift of our imaginations. Now more than ever, it is time for us to dream.

I challenged you all in Advent to do some cleaning and clearing of spaces. The specific space was and is the church undercroft, which is cluttered and presents neglect. I have been told there are treasures in this space, and it is time to rescue these treasures. The opportunity to name and identify these artifacts of Redeemer's history will unearth many of the seeds of your dreams for the Church of the Redeemer.

These are gifts that require moving from dreams to planning and action that will chart the course of faith in action, our ministry in 2026, and thereafter. Let us welcome Eastertide with the joy of resurrection.

In last week's Gospel, we learned that Jesus was talking with Elijah and Moses as witnessed by Peter, James, and John. We also learned that Peter wanted to preserve this with individual huts for Jesus and the two prophets. Instead, God exclaimed this is my son whom I am pleased, listen to him. In the moment of this dramatic transfiguration, belief is realized.

Peace and blessings,

A handwritten signature in cursive script, appearing to read "Deacon Erik". The signature is written in black ink and is positioned below the text "Peace and blessings,".



CHURCH OF THE REDEEMER
CELEBRATING LOVE. DOING JUSTICE.