

## **Liturgical Calendar of seasons at Redeemer**

Dear Redeemer family I want you all to know the liturgical seasons for the balance of this year.

The Church of the Redeemer has a rich and varied history of celebrating saints and feasts and seasons that are expressed in liturgy, music and parements and vestments. There have been some changes on how we worship which is very important for all of us to keep up with the world in which we live. Specific Feast and Celebrations will take place e.g. Transgender Journey Sunday.

To that end here is a listing of how the balance of 2026 will look:

Sunday July 5<sup>th</sup> through August 30<sup>th</sup> we will celebrate a season of Sacred Stories. The following are the Celebrant/Preacher for each Sunday and the Sacred Story we anticipate to share:

July 5: Jody, Frederick Douglass

July 12: Deacon Erik & Peg Crilly will lead, Heather Elkins will preach and share her time story at Redeemer.

July 19: Jody, Jonathan Kozol

July 26: Deacon Erik, Reverend Richard Abercrombie, Founder of Christ Hospital.

August 2, Colleen preach, Jody lead. Charles Schultz.

August 9, Deacon Erik, Dolores Most, 3<sup>rd</sup> Female Paterson Police Officer; Prosecutor's Detective/Agent, Mother and 89-year member of St Paul's Paterson.

August 16, Peg, Proper and Gospel for August 16, Wilma Mankiller

August 23, Deacon Erik, Elston Hoard, NY Yankee

August 30, John, PFLAG founder, Jeanne Sobelson Munford

The Revised Common Lectionary Proper's and Gospel will be used each week.

Sunday September 6<sup>th</sup> to October 4<sup>th</sup> Creation Season with the Blessing of Animals on 10/4/26.

October 11<sup>th</sup> – November 22<sup>nd</sup> We will Celebrate a Season of Gratitude and Harvest with our Annual In-Gathering on Sunday November 29<sup>th</sup>

Advent November 29<sup>th</sup> to December 20<sup>th</sup>, 2026

Feast of the Nativity December 24<sup>th</sup>, 2026 Christmastide ends on January 6<sup>th</sup>, 2027

The worship committee with the clergy will be crafting our seasonal worship. We will use inclusive language in all our services. This is exciting and offers an opportunity to remember of heritage and to expand our horizons.